

**A FRAMEWORK FOR TRANSPARENCY AUDIT(2025-26)**  
**(DC OFFICE, SEEPZ-SEZ, MUMBAI)**

**3. Publicity Band Public Interface:**

Sr. No.	Item	Details of disclosure
3.4	Form of accessibility of information manual / handbook [Section 4(1)]	Information manual/handbook available in; (i) Electronic format - Yes available in electronic format. Link: <a href="https://seepz.gov.in/user-manual">https://seepz.gov.in/user-manual</a> (ii) Printed format –Available in Printed format